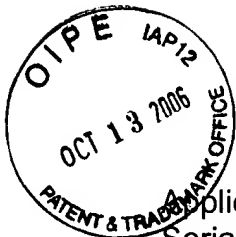


AF 22m

ATTORNEY DOCKET NO.: OID06-19(6301)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Richard L. Frank, et. al.  
Serial No.: 09/321,809  
Title: SYSTEM FOR EXTENDING AN ADDRESSABLE RANGE OF MEMORY  
Filing Date: May 28, 1999  
Examiner: Kenneth Tang  
Art Unit: 2195  
Conf. No.: 7075

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: October 10, 2006

By: Farah Z. Frasco  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: Farah Z. Frasco

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 10;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-3735, if necessary.

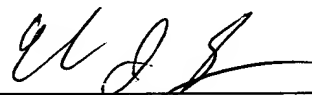
- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	15	- 32	= 0	X \$50.00	= \$0.00
Independent Claims	5	- 9	= 0	X \$200.00	= \$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$0.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this submission, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-3735.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-9660, in Westborough, Massachusetts.

Respectfully submitted,



Christopher J. Lutz, Esq.  
Attorney for Applicant  
USPTO Registration No.: 44,883  
Chapin Intellectual Property Law, LLC  
Westborough Office Park  
1700 West Park Drive  
Westborough, Massachusetts 01581  
Telephone: (508) 616-9660  
Facsimile: (508) 616-9661

Attorney Docket No.: OID06-19(6301)

Dated: October 10, 2006



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: \_\_\_\_\_

---

**MAIL STOP AF**  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313

Sir:

**AMENDMENT**

In response to the Office Action mailed on August 8, 2006, please amend the above-identified Application as follows: